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| **Section 1: Personal Information** | |
| **Last Name:** | **Click here to enter text.** |
| **First Name & Middle Name(s):** | **Click here to enter text.** |
| Level Applied for: |  |
| **Bar Number - 5 digits (if applicable):** | **Click here to enter text.** |
| **SRA Number - 6 digits (if applicable):** | **Click here to enter text.** |

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| **Section 2: Current Chambers, Solicitors Firm or Government Department** | |
| **Name of Chambers/Solicitors Firm/Government Department:** | **Click here to enter text.** |
| **Work Address:** | **Click here to enter text.** |
| Correspondence Address:*(if different from above)* | **Click here to enter text.** |
| E-mail Address: | **Click here to enter text.** |
| **CJSM E-mail Address:** | **Click here to enter text.** |

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| **Section 3: Preferred Circuit(s) & Crown Court Location** |

**You may apply to be listed on a maximum of two Circuits. Select your primary [first choice] Circuit, where you intend to practice predominantly, and optionally your secondary [second choice] Circuit.**

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| **First choice Circuit:** | **Choose an item.** |
| **Second choice Circuit (optional):** | **Choose an item.** |
| **State up to three preferred Crown Court locations, geographically sited within your selected Circuit(s) above:** | **Click here to enter text.** |

**If applying for the *Wales and Chester* Circuit, please state if you can speak Welsh and conduct proceedings in Welsh:**

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|  | **Yes** | **No** |
| **Welsh Speaker?** |  |  |
| **Conduct proceedings in Welsh?** |  |  |

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| **Section 4: Pre-Qualification Questionnaire** | | |
|  | Yes | No |
| **1. Have you ever been the subject of a criminal investigation by the police, Serious Fraud Office or any other prosecuting authority in the United Kingdom or abroad?** |  |  |
| **2. Have you ever been charged with and/or prosecuted for a criminal offence in the United Kingdom or abroad?** |  |  |
| **3. Have you ever been convicted, cautioned, reprimanded or been subject to any out of Court disposals for a criminal offence in the United Kingdom or abroad, or by any court martial?** |  |  |
| **4. Have you ever been the subject of disciplinary proceedings or enquiry by your professional or other body?** |  |  |
| **5. Have you been the subject of civil proceedings for negligence or breach of trust?** |  |  |
| **6. Has the CPS or Revenue and Customs Prosecutions Office ever had occasion to remove instructions from you?** |  |  |

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| **If the answer to any of the questions above is yes, please provide full details and dates here:** | **Click here to enter text.** |

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| **Section 5: Current Practice** |

**List your main practice areas e.g. general crime, sexual offences, fraud, terrorism, regulatory work, other areas of law such as family or civil etc., indicating the percentage of time spent on each. Any specialism in which you are interested, or of which you have some experience, can be mentioned in Section 9b: Additional Information.**

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| **Area of Practice:** | **Percentage of time spent:** |
| **Click here to enter text.** | **Click here to enter text.** |
| **Click here to enter text.** | **Click here to enter text.** |
| **Click here to enter text.** | **Click here to enter text.** |
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| **Section 6: Advocacy Experience** | |
| **Date commenced regular advocacy:**  ***(defined as appearing in court three times per week on average)*** | **Click here to enter text.** |

**Detail any periods during which you have not undertaken regular advocacy (including the length of those periods):**

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| **Click here to enter text.** |

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| **Cumulative regular advocacy experience (in years):** | **Click here to enter text.** |
| **Current Employment Grade:** | **Click here to enter text.** |
| **Current Advocacy Level:** | **Click here to enter text.** |

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| **Section 7: Professional Qualifications** | |
| **Year of Call or Admission:** | **Click here to enter text.** |
| **Dates of Bar/Legal Practice Course examinations:** | **Click here to enter text.** |
| **Grades of Bar/Legal Practice Course examinations:** | **Click here to enter text.** |

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| **Section 8: Degree & Post-Graduate Qualifications** | | | |
| **Date of Completion:** | **Institution:** | **Course/Subject:** | **Results (inc. Grades):** |
| **Click here to enter text.** | **Click here to enter text.** | **Click here to enter text.** | **Click here to enter text.** |
| **Click here to enter text.** | **Click here to enter text.** | **Click here to enter text.** | **Click here to enter text.** |
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| **Section 9: Examples of your Work** |

***Information provided in the following sections will be treated in confidence. Please ensure that sensitive information is anonymised.***

***Please note: Inclusion of sensitive information may result in the application being rejected.***

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| **Section 9a: Advocacy** |

**Please provide representative examples (no more than four) of your advocacy experience in the areas of work listed in the** [Selection Criteria](https://www.cps.gov.uk/advocate-panels/advocate-panels-2020-panel-general-crime-and-rape-list) **(specific to your level), including examples of experience in comparable areas, detailing what you have learned from each. Experience in defence work is of equal value to prosecuting experience.**

**Maximum of 400 words.**

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| **Click here to enter text.** |

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| **Section 9b: Additional Information** |

**Please use the space below to mention anything else in support of your application.**

***Maximum of 400 words*.**

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| **Click here to enter text.** |

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| **Section 10: Supporting Documentation** |

***A supporting statement or reference from a previous employer or advocacy assessor is desirable.***

**Supporting Statement/ Reference Form attached**

**Or**

**Supporting Statement/ Reference Form to be sent under separate cover**

|  |  |
| --- | --- |
| **Referee name:** | **Click here to enter text.** |

**Supporting Statement/ Reference Form not submitted**

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| **Section 11: Declaration** |

***I understand that, as a temporary member of the Advocate Panel, I would need to submit an application for permanent membership during the next application window if I want to retain my place on the Panel.***

***(Please tick the box to accept)***

***I declare that the information contained in this form is true and complete. The drafting and examples provided are my own. If any statement is found to be false or misleading, or if I have withheld relevant information, or copied the work of others, then my application may be disqualified or I may be removed from the Panel.***

***I confirm that I have read, and will work in accordance with, the*** [***Advocate Panel Members’ Commitment***](https://www.cps.gov.uk/advocate-panels/advocate-panels-2020-panel-general-crime-and-rape-list)***.***

***(Please tick the box to accept)***

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| **Name:** | **Click here to enter text.** |
| **Date:** | **Click here to enter text.** |