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| **Section 1: Personal Information** |
| **Last Name:** | **Click here to enter text.** |
| **First Name & Middle Name(s):** | **Click here to enter text.** |
| Current Level: | Choose an item. |
| Level Applied For:***(Applicant’s can upgrade by one level only)*** | Choose an item. |
| **Bar Number (5 digits):*****Enter ‘S’ if you are a solicitor-advocate*** | **Click here to enter text.** |
| **‘Rape List’ Member** | **Choose an item.** |

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| **Section 2: Current Chambers, Solicitors Firm or Government Department** |
| **Name of Chambers/Solicitors Firm/Government Department:** | **Click here to enter text.** |
| **Work Address:** | **Click here to enter text.** |
| Correspondence Address:*(if different from above)* | **Click here to enter text.** |
| **E-mail Address *(CJSM preferred)*:** | **Click here to enter text.** |

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| **Section 3: Current Circuit(s)**  |

**Please enter your current Circuit information as listed on the Advocate Panel list.**

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| **First Circuit:** | **Choose an item.** |
| **Second Circuit (optional):** | **Choose an item.** |

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| **Section 4: Professional Qualifications** |
| **Year of Call or Admission:** | **Click here to enter text.** |

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| **Section 5: Examples of your Work** |

***In this section, please provide evidence of how you meet the Selection Criteria for the next level up, including demonstrable evidence of improvement in performance since your initial Advocate Panel application. All information you provide in this section will be treated in confidence. Please ensure that sensitive information is anonymised.***

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| **Section 5a: Advocacy**  |

**Please provide details of representative examples (no more than four) of your advocacy experience in the areas of work listed in the Selection Criteria document (specific to the next level up), including details of experience in comparable areas, detailing what you have learned from each. Experience in defence work is of equal value to prosecuting experience.**

***Maximum of 400 words.***

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| **Click here to enter text.** |

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| **Section 5b: Advisory** |

**Please provide details of representative examples (no more than three) of your advisory experience in the areas of work listed in the Selection Criteria document (specific to the next level up). Please provide brief details of the question or problem you had to advise on, what you advised and why.**

**Maximum of 400 words.**

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| **Click here to enter text.** |

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| **Section 5c: Public Interest Immunity (PII) & Disclosure** |

**Please provide details of your knowledge and experience of the PII and Disclosure regime. If you wish to provide examples (no more than three), please provide brief details of the question or problem you had to advise on, or deal with, and explain how you advised or dealt with it. *Maximum of 400 words.***

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| **Click here to enter text.** |

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| **Section 5d: Other Relevant Knowledge, Skills & Experience** |

**For example, relevant pro bono work, obtaining and using evidence from abroad, human rights, judicial review. Use this section to demonstrate your current awareness and explain how you keep up to date with changes in the law.**

***Maximum of 400 words.***

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| **Click here to enter text.** |

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| **Section 5e: Appreciation of the Role of a Panel Advocate** |

**Please explain what you understand the role of a Panel advocate to be, and what qualities you possess which make you a good prosecution advocate.**

***Maximum of 400 words***

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| **Click here to enter text.** |

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| **Section 5f: Additional Information** |

**Please use the space below to mention anything else in support of your application.**

***Maximum of 400 words.***

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| **Click here to enter text.** |

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| **Section 6: Optional Accompanying Document** |

**You may *optionally* submit only one accompanying document (e.g. a reference or an example of your work), which has not been submitted before, as supplementary evidence in support of your upgrade application. It is a matter solely for the applicant to decide which supporting document to submit, if any.**

**Accompanying Document attached?**

 **Yes** [ ]  **No** [ ]

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| **Name of document attached:** | **Click here to enter text.** |

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| **Section 7: Declaration** |

***I declare that the information contained in this form is true and complete. The drafting and examples provided are my own. If any statement is found to be false or misleading, or if I have withheld relevant information, or copied the work of others, then my application may be disqualified or I may be removed from the Panel.***

***I confirm that I have read, and will work in accordance with, the Advocate Panel Members’ Commitment.***

***(Please tick the box to accept)*** [ ]

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| **Name:** | **Click here to enter text.** |
| **Date** | **Click here to enter text.** |