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| **Section 1: Personal Information** | |
| **Last Name:** | **Click here to enter text.** |
| **First Name & Middle Name(s):** | **Click here to enter text.** |
| Level Applied for: | **Choose an item.** |
| **Bar Number (5 digits):**  *Enter ‘S’ if you are a solicitor-advocate* | **Click here to enter text.** |

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| **Section 2: Current Chambers or Solicitors Firm** | |
| **Name of Chambers/Solicitors Firm:** | **Click here to enter text.** |
| **Work Address:** | **Click here to enter text.** |
| Correspondence Address:*(if different from above)* | **Click here to enter text.** |
| **E-mail Address** *(CJSM preferred)*: | **Click here to enter text.** |

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| **Section 3: Preferred Circuit(s) & Crown Court Location** |

**You may apply to be listed on a maximum of two Circuits. Select your primary [first choice] Circuit, where you intend to practice predominantly, and optionally your secondary [second choice] Circuit.**

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| **First choice Circuit:** | **Choose an item.** |
| **Second choice Circuit (optional):** | **Choose an item.** |
| **State up to three preferred Crown Court locations, geographically sited within your selected Circuit(s) above:** | **Click here to enter text.** |

**If applying for the *Wales* Circuit, please state if you can speak Welsh and conduct proceedings in Welsh:**

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| --- | --- | --- |
|  | Yes | No |
| **Welsh Speaker?** |  |  |
| **Conduct proceedings in Welsh?** |  |  |

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| **Section 4: Pre-Qualification Questionnaire** | | |
|  | Yes | No |
| **1. Have you ever been the subject of a criminal investigation by the police, Serious Fraud Office or any other prosecuting authority in the United Kingdom or abroad?** |  |  |
| **2. Have you ever been charged with and/or prosecuted for a criminal offence in the United Kingdom or abroad?** |  |  |
| **3. Have you ever been convicted, cautioned, reprimanded or been subject to any out of Court disposals for a criminal offence in the United Kingdom or abroad, or by any court martial?** |  |  |
| **4. Have you ever been the subject of disciplinary proceedings or enquiry by your professional or other body?** |  |  |
| **5. Have you been the subject of civil proceedings for negligence or breach of trust?** |  |  |
| **6. Has the CPS or Revenue and Customs Prosecutions Office ever had occasion to remove instructions from you?** |  |  |

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| **If the answer to any of the questions above is yes, please provide full details and dates here:** | **Click here to enter text.** |

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| **Section 5: Current Practice** |

**List your main practice areas e.g. general crime, sexual offences, fraud, terrorism, regulatory work, other areas of law such as family or civil etc., indicating the percentage of time spent on each. Any specialism in which you are interested, or of which you have some experience, can be mentioned in Section 9b: Additional Information.**

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| **Area of Practice:** | **Percentage of time spent:** |
| **Click here to enter text.** | **Click here to enter text.** |
| **Click here to enter text.** | **Click here to enter text.** |
| **Click here to enter text.** | **Click here to enter text.** |
| **Click here to enter text.** | **Click here to enter text.** |
| **Click here to enter text.** | **Click here to enter text.** |

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| **Section 6: Advocacy Experience** | |
| **Date commenced regular advocacy:**  ***(defined as appearing in court three times per week on average)*** | **Click here to enter text.** |

**Detail any periods during which you have not undertaken regular advocacy (including the length of those periods):**

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| **Click here to enter text.** |

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| **Cumulative regular advocacy experience (in years):** | **Click here to enter text.** |

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| **Section 7: Secondments** |

**Provide details of any secondments undertaken, starting with the most recent first:**

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| --- | --- |
| **Start date:** | **Click here to enter text.** |
| **End date:** | **Click here to enter text.** |
| **Place of secondment:** | **Click here to enter text.** |
| **Position held:** | **Click here to enter text.** |
| **Experience gained:** | **Click here to enter text.** |

|  |  |
| --- | --- |
| **Start date:** | **Click here to enter text.** |
| **End date:** | **Click here to enter text.** |
| **Place of secondment:** | **Click here to enter text.** |
| **Position held:** | **Click here to enter text.** |
| **Experience gained:** | **Click here to enter text.** |

|  |  |
| --- | --- |
| **Start date:** | **Click here to enter text.** |
| **End date:** | **Click here to enter text.** |
| **Place of secondment:** | **Click here to enter text.** |
| **Position held:** | **Click here to enter text.** |
| **Experience gained:** | **Click here to enter text.** |

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| **Section 8: Professional Qualifications** | |
| **Year of Call or Admission:** | **Click here to enter text.** |
| **Dates of Bar/Law Society examinations:** | **Click here to enter text.** |
| **Grades of Bar/Law Society examinations:** | **Click here to enter text.** |

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| **Section 9: Degree & Post-Graduate Qualifications** | | | |
| **Date of Completion:** | **Institution:** | **Course/Subject:** | **Results (inc. Grades):** |
| **Click here to enter text.** | **Click here to enter text.** | **Click here to enter text.** | **Click here to enter text.** |
| **Click here to enter text.** | **Click here to enter text.** | **Click here to enter text.** | **Click here to enter text.** |
| **Click here to enter text.** | **Click here to enter text.** | **Click here to enter text.** | **Click here to enter text.** |
| **Click here to enter text.** | **Click here to enter text.** | **Click here to enter text.** | **Click here to enter text.** |

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| **Section 10: Examples of your Work** |

***All information you provide in this section will be treated in confidence. Please ensure that sensitive information is anonymised.***

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| **Section 10a: Advocacy** |

**Please provide details of representative examples (no more than four) of your advocacy experience in the areas of work listed in the Selection Criteria document (specific to your level), including details of experience in comparable areas, detailing what you have learned from each. Experience in defence work is of equal value to prosecuting experience.**

**Maximum of 400 words.**

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| **Click here to enter text.** |

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| **Section 10b: Advisory** |

**Please provide details of representative examples (no more than three) of your advisory experience in the areas of work listed in the Selection Criteria document (specific to your level). Please provide brief details of the question or problem you had to advise on, what you advised and why. *Maximum of 400 words.***

**Please also attach one (if applying at level 2 or 3) or two (if applying at level 4) pieces of recent drafting e.g. skeleton argument or advice etc.**

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| **Click here to enter text.** |

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| **Section 10c: Public Interest Immunity (PII) & Disclosure** |

**Please provide details of your knowledge and experience of the PII and Disclosure regime. If you wish to provide examples (no more than three), please provide brief details of the question or problem you had to advise on, or deal with, and explain how you advised or dealt with it.**

**Sensitive identifying case information should not be included.**

***Maximum of 400 words.***

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| **Click here to enter text.** |

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| **Section 10d: Other Relevant Knowledge, Skills & Experience** |

**For example, relevant pro bono work, obtaining and using evidence from abroad, human rights, judicial review. Use this section to demonstrate your current awareness and explain how you keep up to date with changes in the law.**

***Maximum of 400 words*.**

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| **Click here to enter text.** |

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| **Section 10e: Appreciation of the Role of a Panel Advocate** |

**Please explain why you want to be on the CPS Advocate Panel, what you understand the role of a Panel advocate to be, and what qualities you possess which would make you a good prosecution advocate.**

***Maximum of 400 words.***

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| **Click here to enter text.** |

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| **Section 10f: Additional Information** |

**Please use the space below to mention anything else in support of your application.**

***Maximum of 400 words.***

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| **Click here to enter text.** |

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| **Section 11: Referees** |

**First Referee:**

|  |  |
| --- | --- |
| **Name:** | **Click here to enter text.** |
| **Job Title/Position:** | **Click here to enter text.** |
| **Address:** | **Click here to enter text.** |
| **Town/City:** | **Click here to enter text.** |
| **Postcode:** | **Click here to enter text.** |
| **E-mail Address:** | **Click here to enter text.** |
| **Telephone No:** | **Click here to enter text.** |

**Second Referee:**

|  |  |
| --- | --- |
| **Name:** | **Click here to enter text.** |
| **Job Title/Position:** | **Click here to enter text.** |
| **Address:** | **Click here to enter text.** |
| **Town/City:** | **Click here to enter text.** |
| **Postcode:** | **Click here to enter text.** |
| **E-mail Address:** | **Click here to enter text.** |
| **Telephone No:** | **Click here to enter text.** |

**Third Referee (if applicable – for Level 4 applications only):**

|  |  |
| --- | --- |
| **Name:** | **Click here to enter text.** |
| **Job Title/Position:** | **Click here to enter text.** |
| **Address:** | **Click here to enter text.** |
| **Town/City:** | **Click here to enter text.** |
| **Postcode:** | **Click here to enter text.** |
| **E-mail Address:** | **Click here to enter text.** |
| **Telephone No:** | **Click here to enter text.** |

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| **Section 12: Application Checklist** |

**I have attached the required documentation requested within the Advisory Section**

**I have completed the Equality Monitoring Questionnaire**

**Reference Forms attached**

**Or**

**Reference Forms to be sent under separate cover**

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| **Section 13: Declaration** |

***I declare that the information contained in this form is true and complete. The drafting and examples provided are my own. If any statement is found to be false or misleading, or if I have withheld relevant information, or copied the work of others, then my application may be disqualified or I may be removed from the Panel.***

***I confirm that I have read, and will work in accordance with, the Advocate Panel Members’ Commitment.***

***(Please tick the box to accept)***

|  |  |
| --- | --- |
| **Name:** | **Click here to enter text.** |
| **Date** | **Click here to enter text.** |